

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: MARK A. & CATHLEEN L PANCARI  
Case Number: 19-22280-CMB Chapter: 13  
Date / Time / Room: THURSDAY, MARCH 12, 2020 09:00 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

**Matter:**

#25 - Final Confirmation of Plan Dated 6/6/2019 (NFC)  
R / M #: 6 / 0

**Appearances:**

Debtor: *Landen*  
Trustee: Winnecour / Pail / *Katz / DeSimone*  
Creditor:

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. 1 Plan/Motion continued to 7-16-20 at 10:00.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_.

*continue for LMP.*

**FILED**

MAR 17 2020

CLERK, U.S. BANKRUPTCY COURT  
WEST DIST. OF PENNSYLVANIA